

# ORIGINAL

## TARIFF SCHEDULE

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**ARIZONA WATER COMPANY**

Phoenix, Arizona

Filed by: William M. Garfield

Title: President

Date of Original Filing: To Be Determined

System: Navajo (Lakeside, Overgaard), Pinal Valley (Casa Grande, Coolidge, Stanfield), Superstition (Apache Junction, Superior, Miami), Verde Valley (Sedona, Pinewood, Rimrock)

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A.C.C. No.: 529

Cancelling A.C.C. No.: None

Tariff or Schedule No.: BMP-1.2

Filed: August 7, 2012

Effective: May 1, 2013

### **Special Events/Programs and Community Presentations Tariff –BMP 1.2**

#### **PURPOSE:**

The Company will give presentations or display and make available water conservation information and related material at community and special events (Modified Non-Per Capita Conservation Program BMP Category 1: Public Awareness/Public Relations 1.2: Special Events/Programs and Community Presentations).

#### **REQUIREMENTS:**

The requirements of this tariff are governed by Rules of the Arizona Corporation Commission and were adapted from the Arizona Department of Water Resources' Required Public Education Program and Best Management Practices in the Modified Non-Per Capita Conservation Program.

1. The Company will attend and staff at least three events per year in which the Company will remind customers of the importance of water conservation. Events may include home and garden shows, art shows, community celebrations, environmental shows or similar events.
2. Information will include water saving tips, home preparation and landscape maintenance recommendations for summer and winter, xeriscape information, youth education materials and any additional pertinent topics.
3. The Company will keep a record of the following information and make it available to the Commission upon request.
  - a. A description of each special event and the date.
  - b. The estimated number of customers reached.
  - c. A description of the written water conservation material provided to customers.
  - d. Costs of the Special Events, Programs and Community Presentations.

APPROVED FOR FILING

DECISION #: 73502